

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUN 8 1973

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUN 8 1973

The applicant..... Douglas County  
of Courthouse, Minden....., County of Douglas  
State of Nevada....., hereby make S application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground (Well)  
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec.

8, T.13N., R.20E., M.D.B.&M., from which the northwest corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Section 33, T.14N., R.20E., M.D.B.&M., bears N5°55'09"E, 14,663.90  
it should be stated. feet.

6. Place of use: S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$  of Sec. 8; S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$  of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Sec. 9; NE $\frac{1}{4}$  of Sec. 17; and NW $\frac{1}{4}$  of Sec. 16; all in T.13N., R.20E.,  
M.D.B.&M., Douglas County, Nevada.

7. Use will begin about Jan. 1..... and end about Dec. 31....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) 330 ft. deep well, 12" casing, 50 hp  
elec. shaft turbine pump, 4000 gallon pressure tank, existing  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
airport water distribution system, plus additions for scheduled  
airport improvements and industries.

9. Estimated cost of works.....\$25,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well already drilled. 60 gpm artesian flow, capped off.

To be for general airport use, restaurant, rest rooms,  
industries, landscaping, etc.

Applicant.....Douglas County

By.....s/ Robert C. Downer

Robert C. Downer, W.R. Surv. No. 314  
P. O. Box 456, Minden, Nevada

Compared.....lk/ga.....lk/cm

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other groundwater development in the area.

A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

A diversion of 1000 gallons per minute allowed under this permit for fire protection purposes and is not considered a consumptive use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.9.....cubic feet per second....., but not to exceed.....52.56 million gallons annually.

Actual construction work shall begin on or before.....June 18, 1974

Proof of commencement of work shall be filed before.....July 18, 1974

Work must be prosecuted with reasonable diligence and be completed on or before.....June 18, 1975

Proof of completion of work shall be filed before.....July 18, 1975

Application of water to beneficial use shall be made on or before.....June 18, 1978

Proof of the application of water to beneficial use shall be filed on or before.....July 18, 1978

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....AUG 3 1974

Completion of work filed.....AUG 23 1975

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....18th.....day of.....December.....

A.D. 19.....73

BECAUSE OF FAILURE

State Engineer

218 (Rev. 1975) APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

STATE ENGINEER

received 6/28/88. Abrogated by 22958. 3533